

# Gnostic Chemistry & Cosmology – Class 8 Summary

Centers of Gravity; the Three Triangles; Ethics, Morality & Buffers; Good, Evil & Comprehension

We want to begin looking at ourselves as a Microcosm  
and that the same principles we see affecting the Earth, also affect our Human Organism

## [A] Our Lunar Mechanicity:

We have a very mechanical life, we have habits which we repeat incessantly;  
and our habits are the same as always, they never change:

- We woke up at such and such an hour,
- we eat certain foods,
- go to sleep at a certain hour;
- the path we take to work is the same;
- we say the same [things] as always,

that is to say, WE ARE totally MECHANICAL,  
we do not have Consciousness of ourselves.

**Obviously, all of THIS IS MECHANICITY IS 100% LUNAR...**

## [B] The Moon affects Fluids and Plants:

You see the force that the Moon has:

- She produces the high and low tides,
- the Waxing Moon makes the sap of plants to rise to the top of the tree,
- and during the Waning Moon, the sap tends towards the roots.

The Moon (whether it's New, Waxing, Full, or Waning) influences us in a definitive way.

If you cut the wood during the Waxing Moon, you have one outcome  
and during the Waning moon, you have another result.

The Ancients planted during [the] Waning [Moon],  
and knew that the wood would be better, [that there would be] better fruits, etc.

...the Moon is like a weight that moves the whole Mechanism of Nature

## [C] Creating our Psychological Universe:

There is no doubt that the Earth, the Moon, the Sun [or Solar System]  
and the Galaxy in which we live,  
are also within us (from the psychological point of view).

Unquestionably, the Sun is higher than the Moon in the scale of worlds,  
and the Galaxy, in which we live, is undoubtedly higher  
than the Sun, ... the Moon, [and] ... the Earth.

But, again: Just as there is a visible and tangible Physical Universe,  
a radiant Material Universe, that everyone can see, then, just the same,  
... there is a PSYCHOLOGICAL UNIVERSE within us;  
which means that **we must create (in a similar form)  
our Psychological Universe** within ourselves.

Descending Octave	Cosmos and Shocks
DO	The Absolute (Everything)
Pause	* -The Will of the Absolute
SI	All the Galaxies
LA	The Milky Way (Our Galaxy)
SOL	The Solar System (Our Sun)
FA	The Planetary World (Earth)
Pause	* -Organic Life on Earth
MI	The Human Being
RE	The Infernal Worlds
DO	Absolutely Nothing

Eliphas Levi says that:

**“...man [must] become [a] CREATOR by following the example of God...**

***...To create oneself, such is the sublime vocation of man...*”**

Let's remember how God created the universe

(so we can understand how we need to create ourselves).

[D] The Moon is our Current Center of Gravity, so let us Create a Conscious Psychological Moon!

If we wish to liberate ourselves from the mechanical influence of the Moon

[then] we must start by creating a PSYCHOLOICAL TYPE OF MOON within ourselves.

If we create within our interior a Psychological Moon,

[then] we liberate ourselves from the influence of the mechanical Moon,

that fatal mechanical influence which we carry in our interior.

**We have a MECHANICAL CENTER**

**and this is the basis of the mechanical energies of the Moon within ourselves.**

There is a need to create a CONSCIOUS PSYCHOLOICAL MOON;

**we must create a CONSCIOUS CENTER OF GRAVITY,**

**instead of a Mechanical Center of Gravity.**

If we intentionally create a Conscious Psychological type of Moon,

[then] obviously we create, in fact, a Permanent Center of Gravity.

The Conscious Psychological Moon is something beneficial

because it implies that now our lives are centered around the Psychological Work on ourselves, around self-observation, self-remembering, discovering egos, modifying our mechanical habits, etc., and around taking life as **an opportunity to learn about ourselves:**

**to know ourselves more and more...**

[E] In order to Create a Permanent Center of Gravity: We need an Appropriate 3<sup>rd</sup> Force...

This Conscious Psychological Moon will displace the Mechanical Moon

which we carry in our interior

and, for that reason, we will stop being mechanical entities,

[thus, we can stop being] a puppet [who's strings are pulled from the outside]...

Elaborating on this subject, we can say that:

**In order to create a Conscious Center of Gravity,**

**a THIRD FORCE is necessary;**

**and this Third Force is none other than**

**the Gnostic Christic-Esoteric Work.**

Through this Third Force we make or create the Conscious Center of Gravity.

[F] Creating a Conscious Center of Gravity allows us to Connect with the Conscious Humanity

“Thus, there exists two types of Humanity.

One will be called "MECHANICAL HUMANITY"

and the other, "CONSCIOUS HUMANITY".

In order to pass from the Mechanical Center of Gravity  
to the Conscious Center of Gravity,  
one must appeal to this Third Force, that is,  
[to] the Gnostic Work upon ourselves, here and now...

#### [G] The Tree of Life in the Microcosm

Sephirothic Location in the Physical Body:

KETHER: The Crow, upper part of the head

CHOKMAH: Right side of the brain

BINAH: Left side of the brain

CHESED: In the right arm

GEBURAH: In the left arm.

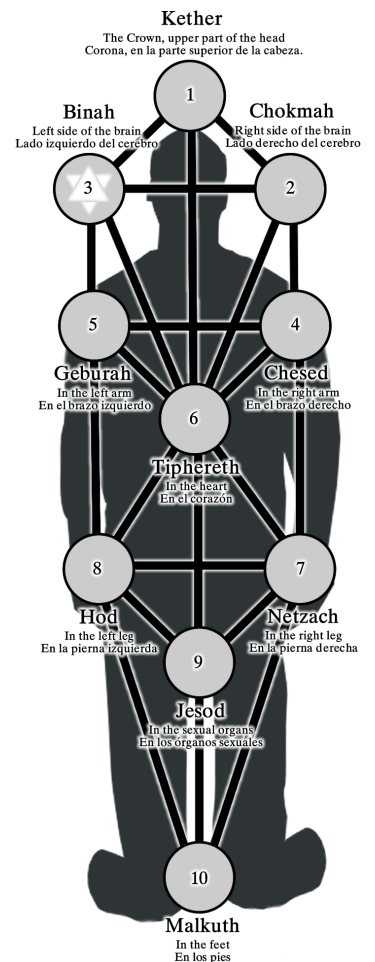
TIPHERETH: In the heart.

NETZACH: In the right leg.

HOD: In the left leg.

JESOD: In the sexual organs.

MALKUTH: In the feet."



#### [H] The 3 Triangles of the Authentic Human Being

If we observe every Authentic Man,  
we will discover in them Three Triangles.

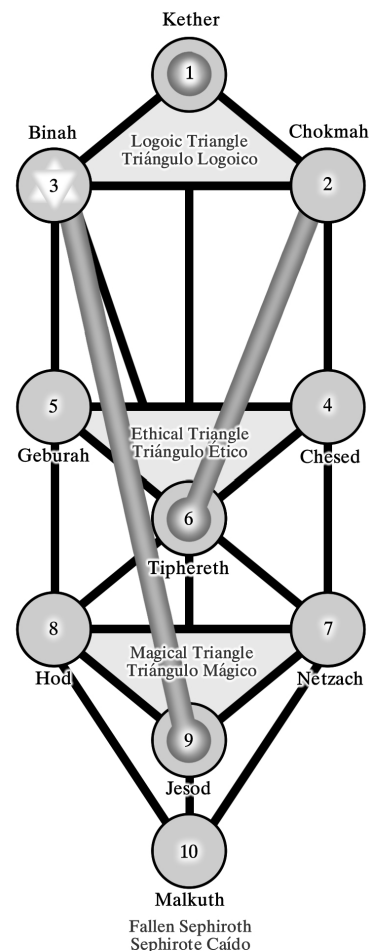
The first is the "LOGOIC TRIANGLE";  
the second we could call the "ETHICAL TRIANGLE";  
and the third is called the "MAGIC TRIANGLE".

The First Triangle is Logoic (Kether, Chokmah and Binah)

The Second Triangle is Ethical (Chesed, Geburah and Tiphereth)

The Third Triangle is Magical (Netzach, Hod and Jesod)

Malkuth, the Physical World, is a fallen Sephiroth.



#### [I] The 3 Primary Forces and their Centers of Gravity

The Three Primary Forces are:

1. The 1<sup>st</sup> Logos is the Holy Affirming (The Father - Kether)
2. The 2<sup>nd</sup> Logos is the Holy Denying (The Son - Chokmah)
3. The 3<sup>rd</sup> Logos the Holy Reconciling (The Holy Spirit - Binah)

And the 3 Primary Forces have the following Centers of Gravity:

1. Kether, the 1<sup>st</sup> Logos, is in Kether itself
2. Chokmah, the 2<sup>nd</sup> Logos, is in Tiphereth
3. Binah, the 3<sup>rd</sup> Logos, is in Jesod

As a result, we also call the 1<sup>st</sup> Triangle or Logoic Triangle: the Triangle of the Father, the 2<sup>nd</sup> or Ethical Triangle is the Triangle of the Son, and the 3<sup>rd</sup> or Magical Triangle is the Triangle of the Holy Spirit.

Therefore, in terms of the 3 Brains, we can say that:  
the 1<sup>st</sup> Triangle is related to the Intellectual Brain,  
the 2<sup>nd</sup> Triangle is related to the Emotional Brain,  
and the 3<sup>rd</sup> is related to the Motor-Instinctive-Sexual Brain

**These are the three main areas where we need to work:  
our Thoughts, Feelings and Actions.**

**When we understand the necessity to rectify these 3 parts of ourselves,  
then we will be on our way to “reaching the Father”.**

[J] Rectification and the 3 Triangles

**In general usage, the term ‘rectification’ means**

- **“the act of offering an improvement to replace a mistake; setting right”**  
**and in chemistry it means**
- **“the process of refinement or purification of a substance by distillation”**

The 3 triangles (which related to the 3 brains) have specific names for a reason:

1. The Logoic or Divine Triangle is so-called because of its relation to the Logos, the Verb and the 3 Primary Forces of Creation
2. The Ethical Triangle is so-called because **“Ethics, and Right Conduct, take precedence here, here we must get to know the rigor of the Law, by learning what "good" and "evil" are, this triangle is the World of Pure Spirit”**
3. The Magical Triangle is so-called because of its relation to understanding some fundamental laws of universe and how to use them to our advantage.

[K] Ethics and Spirituality

The fact that the Ethical Triangle is related to Pure Spirit is very important to notice.

**Authentic spirituality is directly connected to our Ethical behavior,**

and this is one of the things that many people ignore,  
but if we want to rectify ourselves, we must take into account our Ethics.

In 2012, Retired Archbishop Desmond Tutu said "Morality and leadership are indivisible."  
[see [full article](#)] and clearly this is something that our present society does not understand,  
but we can go even further by saying “Ethics and Spirituality are indivisible.”

If we look at the relationship of the Verb (or Logos) with Ethics,  
then we can see how our relationship to our Word  
determines what kind of behavior (or actions) we produce.

If we want to progress spiritually, then we must rectify ourselves Ethically.

In Gnosis, we distinguish between Morality and Ethics  
by saying that Morality is related to the culture and the time period.  
Ethics, on the other hand, are related to the Conscience.

[L] Understanding Conscience and why we have 'Buffers'

In ordinary life the concept 'conscience' is taken too simply. As if we had a conscience.

**Actually the concept 'conscience' in the sphere of the emotions  
is equivalent to the concept 'consciousness' in the sphere of the intellect.**

Meaning just like we think we are conscious of what we do,  
we also feel we have a conscience, even if we are not listening to (or feeling) it

And since we have no Consciousness, we [also] have no conscience.

***Consciousness is a state in which a person knows all at once***

- **everything that they know in general**
- and in which they can see**
- **how little they do know**
- **and how many contradictions there are in what they know.**

***Conscience is a state in which a person feels all at once  
everything that they in general feel, or can feel.***

But if we were to feel everything at once (all our internal contradictions)  
then we would feel ourselves to be crazy, a lunatic,  
and this is not something we like, so instead we create 'Buffers' in order to avoid those feelings...

[M] 'Buffers' make Mechanical Life Easier, but Hinder us from Awakening

'Buffers' are created slowly and gradually.

Very many 'buffers' are created artificially through 'education'.

Others are created under the hypnotic influence of our surrounding life.

We are surrounded by people who live, speak, think, and feel by means of 'buffers'.

**'Buffers' make our mechanical life easier.**

**But they keep us from the possibility of inner development  
because 'buffers' are made to lessen shocks**

and it is only shocks that can lead us out of the state in which we live,  
that is, [only shocks can] awaken us.

[N] Awakening is Only Possible through Receiving Shocks (which means Destroying 'Buffers')

From early childhood 'buffers' begin to grow and strengthen in us,  
**taking from us the possibility of seeing our inner contradictions  
and therefore, for us, there is no danger whatsoever of a sudden awakening.**

**Awakening is possible only**

- **for those who seek it and want it,**
- **for those who are ready to struggle with themselves and work on themselves  
for a very long time and very persistently in order to attain it.**

**For this it is necessary to destroy 'buffers',  
that is, to go out to meet all those inner sufferings  
which are connected with the sensations of contradictions.**

**Moreover the destruction of 'buffers' in itself requires very long work  
and we must agree to this work  
realizing that the result of our work will be  
every possible discomfort and suffering  
from the awakening of our conscience.**

**'Buffers' help us to not feel our conscience.**

#### [O] Morality vs. Conscience

The concept 'conscience' has nothing in common with the concept 'morality'.  
**Morality is always and everywhere an artificial phenomenon.**

Morality consists of various 'taboos', that is,  
▪ restrictions,  
▪ and various demands, sometimes sensible in their basis  
and sometimes having lost all meaning or never even having had any meaning,  
▪ and having been created on a false basis,  
from the soil of superstition and false fears.

**Morality consists of 'buffers'.**

Many people say that they do not understand the moral side of the Gnostic Teachings  
and others say that it has no morality at all.

This is because people are very fond of talking about morality.

**But morality is merely self-suggestion. *What is necessary is conscience.***

Gnosis does not teach some false morality made of buffers.  
**What it teaches is how to find conscience.**

#### [P] Morality and the Concept of Good & Evil

**The idea of morality is connected with the idea of good & evil conduct.  
But the idea of good & evil is always different for different people.**

The concept of good and evil is always subjective in  
1) Human Being №1,  
2) Human Being №2,  
3) and Human Being №3,  
and is connected only with a given moment or a given situation.

A subjective person can have no real concept of good & evil.

For a subjective person,  
evil is:

- everything that is opposed to their desires or interests
- or to their conception of good.

One may say that evil does not exist at all for subjective people,  
what exists are only different conceptions of good.

***Nobody ever does anything deliberately in the interests of evil, for the sake of evil.***

**Everybody acts in the interests of good, as they understand it.**

**But everybody understands good in a different way.**

Consequently people drown, fight, and kill one another *in the interests of good*.

The reason is again just the same:

- the human being's ignorance
- and the deep sleep in which we live.

#### [Q] Good, Evil and Comprehension

**A permanent idea of good & evil can be formed in a person  
only in connection with a permanent aim and a permanent understanding.**

**If a human being understands that they are asleep  
and if they wish to awaken,  
then everything that helps them to awaken will be good  
and everything that hinders them from awakening  
(everything that prolongs their sleep), will be evil.**

But this is so only for those who want to awaken,  
that is, for those who understand that they are asleep.

Those who do not understand that they are asleep  
and those who can have no wish to awaken,  
cannot have an authentic understanding of good and evil.

And as the overwhelming majority of people do not realize and will never realize  
that they are asleep,  
neither good nor evil can actually exist for them.

#### [R] Good and Evil in the Work

Good and evil do not really exist, since something is good when it is convenient  
and evil when it is not convenient.

Thus, 'good' & 'evil' are a matter of egotistical conveniences  
and the likes & dislikes of the mind.

A long time ago a man used the terms 'good' & 'evil' to describe the forces of nature.

He named the forces of an evolving type 'good',  
and the forces of a devolving type he baptized with the term 'evil'.  
He did not give any name to the neutral forces.

The evolving and devolving forces are processed

- inside the human being
- and inside nature;

the neutral force is their point of support and equilibrium.

Later, these terms were applied to behavior and ‘morality’.

**“The terms good & evil are always misused  
in order to justify or condemn our own errors.**

**The one who justifies or condemns does not comprehend.**

Thus, it is intelligent to comprehend the development of evolving forces,  
but not to justify them with the term ‘good’.

It is intelligent to comprehend the processes of devolving forces,  
but not to condemn them with the term ‘evil’.

Different types of energies that evolve, devolve, and that are in an incessant transformation,  
exist within every human being.

**Therefore, to justify a specific type of energy and to condemn another  
is to not comprehend.**

[S] Comprehension and a Revolutionary Ethic

**The revolutionary psychology of all Gnostic movements  
is based on the study of the different types of energies  
that operate within the human organism and within nature.**

**The Gnostic movement has a revolutionary ethics  
that has nothing to do with the morality of reactionary people  
[bottled up in the good and evil of their subjective reasoning].**

Evolving, devolving, and neutral forces exist  
within the psycho-physiological laboratory of the human organism;  
these forces must be studied and profoundly comprehended.

**The term ‘good’ hinders the comprehension of the evolving energies  
(due to justification),  
as does the term ‘evil’ for the devolving forces (due to condemnation).**

**To justify or condemn does not signify comprehension.**

**Those who want to put an end to their defects  
must neither justify nor condemn them.**

**It is essential to comprehend our errors.**

We need to understand what ‘good’ and ‘evil’ are  
so that we can establish our Ethics upon the foundation Comprehension,  
not condemnation and/or justification.